

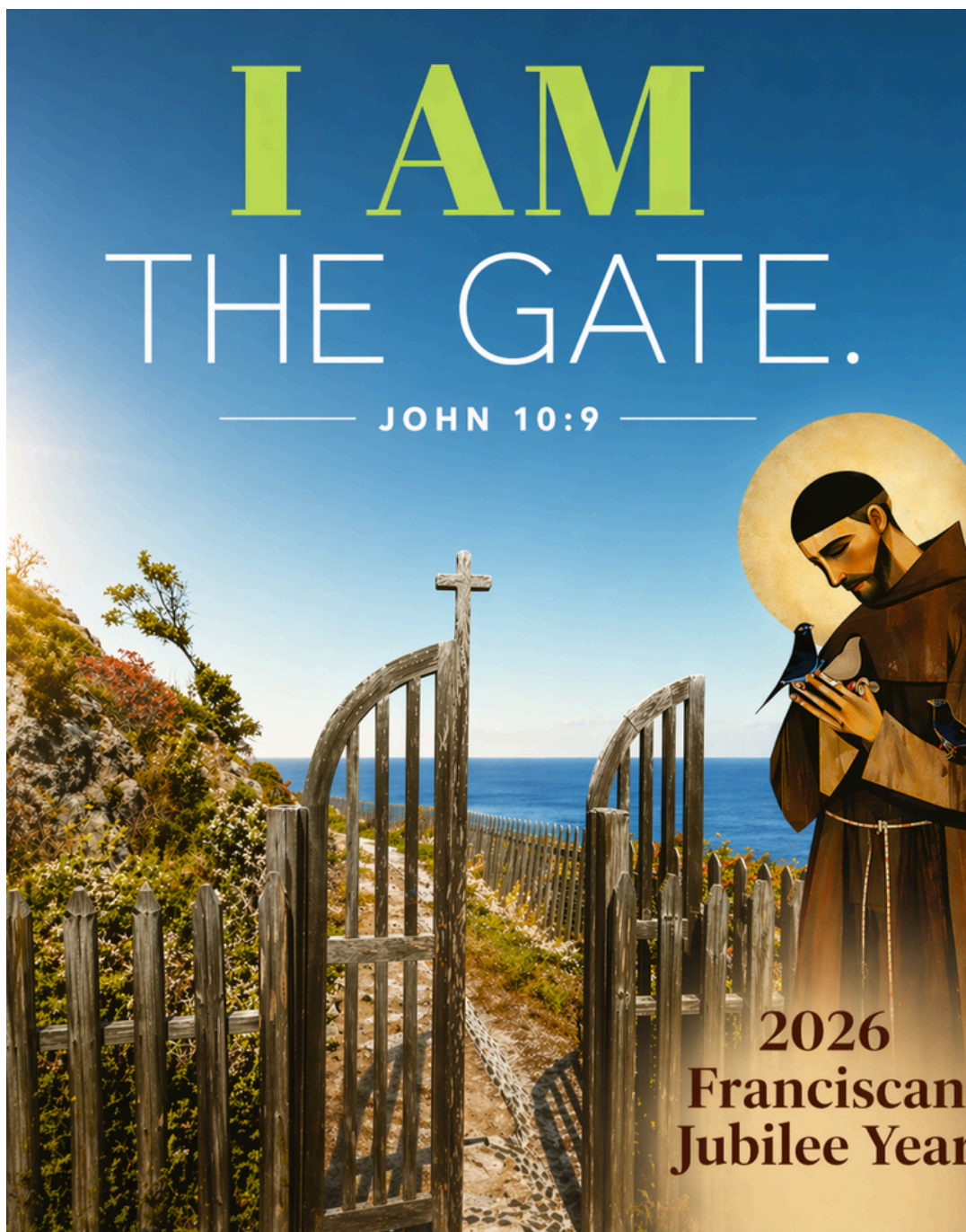


PARISH COMMUNITY
Santa Clara, California

*Fourth Sunday of
Easter*

April 26, 2026

*Cuarto Domingo
De Pascua*



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From Monsignor Fran

One of the most beloved images in the New Testament is found in the tenth chapter of the Gospel of John. There, Jesus identifies Himself as the Good (“Ideal”) Shepherd, as well as the gate for the sheep (“Whoever enters through me will be saved.”).

Saint Peter admonishes the second generation of Christian leaders to “Shepherd the flock of God. . . And when the chief Shepherd appears, you will receive the unfading crown of glory (1 Peter 5).

On the Fourth Sunday of Easter, known as “Good Shepherd Sunday,” we take up our annual collection to benefit the fund that supports retired diocesan priests in the Diocese of San José.

So many of our 45 retired priests have lived lives patterned after the Good Shepherd, the Lord Jesus, who laid down His life for the sake of the sheep. The majority of these men have served more than 50 years, faithfully watching over the flock of the Lord that was entrusted to them.

Currently, both Father George Aranha and Father George Mancha, who served at Saint Clare, are retired. Father Rick Rodoni is not too many years behind, and I am even closer!

And now, they turn to you for help in their old age.

Can you help?

If so, in addition to your prayers, perhaps you can contribute to this weekend’s second collection. In past years, you have been most generous. Thank you.

The Knights of Columbus & Saint Clare School Crab Feed Was A Success!

&

CRAB FEED

POST-EVENT REPORT

On March 14th, Saint Clare brought “Crabby” back! The 2026 Knights of Columbus & Saint Clare School Crab Feed, Raffle, and Silent Auction was a huge success! For one night, we joined together as a parish family to eat a delicious meal and support St. Clare School’s Tuition Assistance Program.

The Knights are happy to announce that we sold 204 tickets, with net proceeds of just over \$12,000 donated to St. Clare School.

So many shared in the festivities, enjoyed great tasting crab, and spent time together to share a meal. Thank you to everyone who bought tickets. Thank you to all our cooks, crew, and volunteers. Thank you to all who made cash and supply donations.

Until we eat again!



2026 Annual Appeal for Catholic Charities

Catholic Charities 2026 Annual Appeal is May 9-10. Please join us in this time of giving. We hope you will prayerfully consider what you will contribute to this important work in our communities. With your support and parish partnerships, we are changing lives for good – one family at a time. Gifts of all sizes make a real difference. Thank you for your generosity in helping our neighbors in our Diocese. For information please visit CCSCC.org/annualappeal or call (408) 325-5250.

Creative Care Tips



“The Lord is my shepherd, I shall not want.”
—*Psalm 23:1*

As Pope Francis points out so often in his encyclical on creation care (*Laudato Si'*), a great deal of the environmental crisis can be traced back to consumerism and our habit of turning to objects to try to fulfill us instead of turning to God and each other. This week, instead of buying something you want, remind yourself you don't need it and find a healthier way to meet your needs.

Weekly Justice Challenges

Sunday's Gospel has Jesus saying, “I am the gate. Whoever enters through me will be saved, and will come in and go out and find pasture.” (John 10:9) We are called to salvation through Jesus. If he is the gate, then we need to live as he did, to follow his teaching, to be his disciples in the world. Jesus always stood for the poorest and most vulnerable people in the world. And he told us we would be judged by how we treated the least of our brothers and sisters. Your challenge this week is to find a brother or sister who is ignored by others but in need of help. Reach out and practice the works of mercy. If they need food, clothing, or shelter, help them find it. If they need someone to listen to their story, lend an ear. Be the face of Christ for them



Pancake Breakfast

Join us in support of the St. Clare's Youth Ministry and Confirmation

- When: Today, April 26, 2026, after the 7:30AM, 9:00AM and 10:30AM masses.

- Location: Parish Hall
- Cost: All donations accepted.



**Knights of
Columbus®**



PANCAKE BREAKFAST



PARISH COMMUNITY

Mass Schedule

Weekend Masses

Saturday Evening Vigil

5:00 p.m. (*English*)
Livestreamed

Sunday

7:30 a.m. (*English*)

9:00 a.m. (*Portuguese*)

10:30 a.m. (*English*)

12:00 p.m. (*Español*)

Livestreamed

Liturgy of the Word

for Children during

10:30 a.m. Mass (*English*)

Liturgia de la Palabra

para Niños durante

Misa de

12:00 p.m. (*Español*)

Weekday Masses

Monday-Saturday

8:00 a.m.

Holidays - 9:00 am

SACRAMENT OF RECONCILIATION

Saturdays
3:00 p.m. – 4:00 p.m.
(In the church)

Parish Staff

- **Pastor/Párroco**
Monsignor Francis V. Cilia
cilia@dsj.org
(669) 270-2700
- **Parochial Vicar/Vicario Parroquial**
Monsignor Francisco D. Rios
francisco.rios@dsj.org
(669) 270-2701
- **Saint Clare School Principal**
Dr. John Ravizza
www.stclare.school
(408) 246-6797
- **Director of Catechetical Ministry/
Iniciación Cristiana**
Sandra Quintanilla
Sandra.quintanilla@dsj.org
(669) 270-2702
- **Youth Minister/Director of
Confirmation**
Ryan Bao
Ryan.bao@dsj.org
(669) 270-2708
- **Christian Initiation**
Diane Madruga
camponeses6@gmail.com
- **Music Ministry**
Christopher Wemp
cmwemp@gmail.com
- **Administrative Staff**
Linda Ortiz Brisuela
linda.brisuela@dsj.org
- **In Residence**
Father Joseph Page
Joseph.page@dsj.org

Office Hours

9am - 5pm
Monday - Thursday

Address:
725 Washington Street
Santa Clara, CA 95050
www.stclareparish.org

E-mail:
stclareparish@dsj.org

Main Office Number
(408) 248-7786

Emergencies (for sick & dying):
408-248-7786 Follow the prompt, then
press 9

St. Clare's Retreat Center

St. Clare's Retreat invites men and women to upcoming weekend retreats. Cost is \$295 per person, which includes meals and lodging. Registration is required. For more information or to register contact 831-423-8093 or info@stclaresretreat.org. Website: stclaresretreat.org

- **May 15–17: Marian Retreat: Devotion to Mary (St. Francis de Sales)**
Directed by Fr. Joseph Boenzi, SDB
- **May 29–31 & July 10–12: Silent Ignatian Retreats: God's Mercy**
Directed by Fr. Ed Broom, OMC

“Search & Serve” Retreat

May 20 - 25, 2026

San Francisco Bay Area

*Explore your Vocation with Us!
Is God Calling You to be a Sister?*



Stay with us! Serve with us!

Search your Heart during this Prayerful Retreat.

Serve those Living in Poverty with Us.

See what it is like to be a Sister.

Meals, Housing & Daily Transportation is provided.

For Single Catholic Women 18-40



Boletim Paroquial Português
26 de Abril de 2026 – Domingo IV da Páscoa
Reflexão por: João Pereira Arruda

Este Quarto Domingo da Páscoa é conhecido como o Domingo do Bom Pastor. Os pastores de gado eram figuras vistas, na sociedade de então, como pessoas humildes, mas corajosas na proteção dos seus animais. Jesus assume esta imagem — não a de um pastor qualquer, mas a de um Bom Pastor.

Um mau pastor é aquele que não protege as suas ovelhas: deixa-as sair do aprisco e não vai procurá-las para as trazer de volta ao rebanho. São pastores que permitem que os lobos as matem e os ladrões as roubem. Jesus, ao assumir em Si a imagem do Bom Pastor, mostra-nos que é Aquele que deixa o rebanho para ir à procura da ovelha perdida. É o Pastor que conduz o rebanho a prados verdejantes e a águas cristalinas. É o Pastor que as ovelhas conhecem e seguem sem nada temer, porque o Seu cajado as protege e defende.

Jesus também adverte para que o Seu rebanho esteja atento aos pastores que virão depois d'Ele. Nestes tempos — em que as sociedades não querem ser comparadas a ovelhas — as novas tecnologias trouxeram meios de comunicação vastamente usados para a desorientação das populações. Essas tecnologias favorecem os maus pastores no exercício da mentira, do suborno, da corrupção, do roubo, da violência e da guerra, manipulando as populações. Tornam os pobres ainda mais pobres, sem meios ou soluções para sair da pobreza, e tornam os fracos incapazes de se defenderem nos seus direitos de cidadãos. São desses chefes que Jesus fala quando se refere aos maus pastores.

Na segunda leitura deste Domingo, Pedro acusa os judeus de terem assassinado Jesus, um homem justo, a quem Deus fez Senhor e Messias. Através da sua pregação, Pedro levou mais de três mil pessoas à conversão e ao batismo. Pedro — que era pescador e que começava a sua missão à frente da Igreja de Cristo — expunha-se ao perigo ao anunciar Jesus Cristo, podendo sofrer o mesmo destino: ser crucificado e morto.

Apesar dessa ameaça, o novo “pescador de homens”, inspirado pelo Espírito Santo, proclamava Jesus como o único Deus verdadeiro que salva a humanidade do pecado e da morte — a única esperança de alcançar a vida eterna na ressurreição, tal como Ele ressuscitou. Cristo suportou os nossos pecados no Seu corpo, sobre o madeiro da cruz, para que, mortos para o pecado, vivamos para a justiça e para a paz.

Jesus Cristo revelou-Se, na liturgia deste Domingo, como o Bom Pastor. Assumindo esta missão — aparentemente simples, rústica e humilde — torna-a sublime no propósito de proteger e guardar as ovelhas dos perigos e do mal. Assim é Jesus conosco: deu-Se totalmente, até à morte na cruz, para que tenhamos vida eterna na Sua Ressurreição.

Celebrar Nossa Senhora de Fátima: O Conselho Paroquial Português vai realizar um tríduo em honra de Nossa Senhora de Fátima. Este decorrerá na nossa igreja nos dias 7, 8 e 9 do próximo mês de maio, a partir das 19h00. No sábado, dia 9 de maio, após a missa, será realizada uma procissão de velas com a recitação do terço. Este tríduo será orientado pelo Rev. Padre Manuel Pato. Mais detalhes serão divulgados nos próximos boletins. O Conselho convida toda a comunidade e amigos a participarem neste evento em honra da nossa Mãe do Céu.

Leigos: Se alguém sente o chamamento do Senhor para O servir nas necessidades da liturgia e das missas, por favor contacte João Arruda. Será fornecida a formação necessária e informações sobre os ministérios disponíveis. Desta forma, poderá juntar-se à equipa de leigos que, generosamente, serve a nossa comunidade e paróquia.

Um santo e alegre Domingo para todos!



PARISH COMMUNITY

Parish Organizations

Organizaciones Parroquiales

Parish Pastoral Council

Cyndi Banaag- *Chairperson*
stclareparishcouncil@gmail.com
(669) 270-2705

Parish Finance Council

Jerome Alabado- *Chairperson*
stclareparishfinance@gmail.com

Social Justice Committee

Anne McMahon
mcmahonam@sbcglobal.net

Saint Vincent de Paul Society

Mick Gonzales
(408) 645-0506

Hispanic Council

Elania Tablada
(408) 482-8234

Portuguese Council

Eduina Faria
(650) 420-9908

Maria J. Jerónimo
(408) 219 – 5031

Serra Club of Santa Clara

Cathleen Lencioni
(408) 248-6728

Young Ladies Institute (YLI)

Mary Reiland
maryreiland@yahoo.com

Knights of Columbus

Michael Adams
mjadams99nd@sbcglobal.net

San José Chinese Catholic Mission

Mandarin Community
Father Alberto Olivera, Pastor
aolivera@dsj.org

Cantonese Community

Andrew Lin
linlin2002@gmail.com



Parish Mission Statement

Tracing its roots to the founding of Mission Santa Clara in 1777, Saint Clare Parish is an ethnically diverse Catholic community of faith, united in worship, discipleship and service. In welcoming immigrants, newcomers and strangers, we strive to live the virtues of justice and love, so as to be the face of Christ in the world, becoming in him a sign of unity and an instrument of God's peace.

Stewardship Report

Collection:

April 18th and 19th

Goal: \$10, 400

Actual: \$9,506.54

Catholic Home Missions Appeal: \$1,488

Thank you!

Daily Mass Readings



Sunday:

Acts of the Apostles 2:14a, 36-41 / 1 Peter 2:20b-25 / John 10:1-10

Monday:

Acts of the Apostles 11:1-18 / John 10:11-18

Tuesday:

Acts of the Apostles 11:19-26 / John 10:22-30

Wednesday:

Acts of the Apostles 12:24-13:5a / John 12:44-50

Thursday:

Acts of the Apostles 13:13-25 / John 13:16-20

Friday:

Acts of the Apostles 13:26-33 / John 14:1-6

Saturday:

Acts of the Apostles 13:44-52 / John 14:7-14

Sunday:

Acts of the Apostles 6:1-7 / 1 Peter 2:4-9 / John 14:1-12

Mass Intentions

April 25 - May 3, 2026

- Sat 5:00 pm Marvin Cooper †
- Sun 7:30 am Matt Hendricks - Birthday
- 9:00 am Maria Antonieta Cabral †
- Manuel Santos †
- Cristina e Manuel Jeronimo †
- Deolinda A. Rodrigues
- Familia Fernandes - Health
- Zita F. Silveira †
- Bernardete Oliveira †
- Carlos e Rosa Machado †
- Antonio L. Machado †
- Francisco e Maria Silva †
- Francisco Pereira †
- John B. Silva †
- Noel Medeiros †
- Federico Coelho †
- Maria de Lourdes Da Silva Delgado
- Claudia Delgado Madruga
- Jose Gonsalves Delgado - Health
- Thanksgiving-Nossa Senhora das Dores
- Maria Leonilde Da Silveira †
- Gilberto Raposo Da Silveira †
- Jose e Adelina Silva †
- Maria Margarida Escobar †
- Louisa Mendes †
- 10:30 pm Saint Clare Parishioners
- 12:00 pm Anita De Masmela †
- Elias Botero Tobon †
- Margarito Rubio Beltran †
- Rafael De Anda †
- Marta Elena Maciel Delgado †
- Jose Marcelino Martinez Lopez †
- Alan Lopez †
- Asuncion Palma †
- Victoria Castillo †
- Elania Tablada - Birthday
- Ida Lopez y Maria Ester Ayda - Salud
- Vanessa Castillo Martinez - Salud
- Mon 8:00 am Father William Abeloe †
- Tues 8:00 am Jose Monteiro †
- Wed 8:00 am Frank D. Hogan †
- Thu 8:00 pm Christa Peacock - Special Intention
- Fri 8:00 am Christopher Cilia †
- Sat 8:00 am Dionsio Z. Longcob, Sr. †



DIOCESE OF SAN JOSE

Renewed at the Table of the Lord

Introductory Rites: Welcoming & Participation

WEEK 3 (April 25/26, 2026)

Becoming One Body: How the Mass Begins

The Mass does not begin when the priest reaches the altar. It starts at the moment we walk through the church doors and even before, as we prepare our hearts at home. The entrance **procession** gathers us into one body and prepares us to hear God's word and receive His Body and Blood. Those who process in, the altar servers, the deacons, and finally the priest in persona Christi, do so on behalf of the whole assembly, because the liturgy is always the action of the whole Church.

The entrance procession is rich with meaning. The **crucifix**, the cross bearing the body of Christ, leads the way, inviting all to follow him to the altar of sacrifice and resurrection. Two **candle bearers** follow, and their flames symbolize the Light of the World, Jesus Christ. Most significantly, the **Book of the Gospel** is carried with dignity and reverence, held high for all to see. This is not just any book. Every word IS Christ. As John 1:1 states: "In the beginning was the Word, and the Word was with God, and the Word was God." When the deacon or lector carries the Book of the Gospel in procession, they carry Christ Himself. As the procession moves through the church, we sing the **gathering song**. This is the first time in the Mass where the assembly joins as one voice. It is the sound of all people gathered by the Lord from different parts of the community, with all their joys and burdens, united in one act of worship. Even if you think you cannot sing, your voice matters. Saint Paul reminds us that every part of the Body is important (1 Cor. 12). The Church needs to hear you praising God.

At the end of the procession, the priest **reverences the altar** with a kiss. This ancient gesture shows honor to the sacrifice of Christ so that we may have eternal life. These opening moments—the procession, the reverence, the gathering song—transform us from a group of individuals into the Body of Christ, united in worship.

This week, pay attention to how the Mass begins. Notice the crucifix, the candles, and the Book of the Gospel. Join in the entrance song with full voice. Feel yourself becoming part of something much larger than yourself—the family of God, gathered at the table of the Lord.



Open Door

MIGUEL DULICK

It is “Good Shepherd Sunday,” and the gospel quotes Jesus: “I am the gate for the sheep.” It seems the oddest of Jesus’ “I am” identities, until you realize that the shepherd himself was often the literal gate of the sheep’s pen, as he would lay his own body across the entrance to keep the sheep secure and safe from any predators. Actually, the predators that worry Jesus the most are other shepherds—“strangers” who came before him, all of whom Jesus flatly denounces as “thieves and robbers.”

Does that scare us today? Are we vulnerable to attacks, even from those supposedly in charge of our care? When Jesus opens the gate, we go in and out through him, through Jesus, to find pasture. We follow

him because we recognize “his voice.” In the synodal Church that Pope Francis called us to, and to which we continue to be called by Pope Leo XIV, every voice is welcome and needed so that the Holy Spirit will fill the whole Church with truth.

Here in Honduras, where I live, folks with little education can offer profound witness to the love of God. It comes from their own intimacy with Jesus, recognizing his voice in their daily life. They are often the poor victims of widespread corruption, like “a thief [who] comes only to steal and slaughter and destroy.” Here in Honduras, we take refuge in Jesus, that we “might have life and have it more abundantly” (John 10:10). ●

Reflect

How can we recognize voices that speak the truth? How do we recognize Jesus’ voice?

Puerta abierta

MIGUEL DULICK

Es el «Domingo del Buen Pastor», y el evangelio cita a Jesús: «Yo soy la puerta de las ovejas». Parece la más extraña de las identidades «Yo soy» de Jesús, hasta que te das cuenta de que el propio pastor era a menudo la puerta literal del redil, ya que se tumbaba en la entrada para mantener a las ovejas a salvo y protegidas de cualquier depredador. En realidad, los depredadores que más preocupan a Jesús son otros pastores, «extraños» que vinieron antes que él, a los que Jesús denuncia rotundamente como «ladrones y salteadores».

¿Nos asusta eso hoy en día? ¿Son vulnerables a los ataques, incluso de aquellos que supuestamente se encargan de cuidar de ustedes? Cuando Jesús abre la puerta, entran y salen a través de él, a través de Jesús,

para encontrar pastos. Lo siguen porque reconocen «su voz». En la Iglesia sinodal a la que nos llamó el papa Francisco, y a la que sigue llamándonos el papa León XIV, todas las voces son bienvenidas y necesarias para que el Espíritu Santo llene toda la Iglesia de verdad.

Aquí en Honduras, donde vivo, las personas con poca educación pueden ofrecer un profundo testimonio del amor de Dios. Proviene de su propia intimidad con Jesús, reconociendo su voz en su vida cotidiana. A menudo son víctimas pobres de la corrupción generalizada, como «el ladrón [que] viene solo para robar, matar y destruir». Aquí en Honduras, nos refugiamos en Jesús, para que «tengamos vida y la tengamos en abundancia» (Juan 10, 10). ●



DIOCESE OF
SAN JOSE

Renovados en la mesa del Señor

Ritos Introdutorios: Acogida y Participación

Semana 3 (25/26 de abril 2026)

Convertirnos en un solo cuerpo: cómo comienza la misa

La misa no comienza cuando el sacerdote llega al altar. Comienza en el momento en que cruzamos las puertas de la iglesia e incluso antes, mientras preparamos nuestros corazones en casa. La **procesión** de entrada nos reúne en un solo cuerpo y nos prepara para escuchar la palabra de Dios y recibir su Cuerpo y su Sangre. Los que entran en procesión —los monaguillos, los diáconos y, finalmente, el sacerdote in persona Christi— lo hacen en nombre de toda la asamblea, porque la liturgia es siempre la acción de toda la Iglesia.

La procesión de entrada está llena de significado. El **crucifijo**, la cruz que lleva el cuerpo de Cristo, va a la cabeza, invitando a todos a seguirlo hasta el altar del sacrificio y la resurrección. Le siguen dos **portadores de velas**, y sus llamas simbolizan la Luz del Mundo, Jesucristo. Lo más significativo es que el **Libro del Evangelio** se lleva con dignidad y reverencia, sostenido en alto para que todos lo vean. Este no es un libro cualquiera. Cada palabra ES Cristo. Como dice Juan 1:1: «En el principio era el Verbo, y el Verbo estaba con Dios, y el Verbo era Dios». Cuando el diácono o el lector llevan el Libro del Evangelio en procesión, llevan a Cristo mismo.

Mientras la procesión recorre la iglesia, cantamos el **canto de entrada**. Esta es la primera vez en la Misa en que la asamblea se une en una sola voz. Es el sonido de todas las personas reunidas por el Señor de diferentes partes de la comunidad, con todas sus alegrías y cargas, unidas en un solo acto de adoración. Incluso si crees que no puedes cantar, tu voz importa. San Pablo nos recuerda que cada parte del Cuerpo es importante (1 Cor. 12). La Iglesia necesita oírte alabar a Dios.

Al final de la procesión, el sacerdote **rinde homenaje al altar con un beso**. Este antiguo gesto honra el sacrificio de Cristo para que podamos tener vida eterna. Estos momentos iniciales —la procesión, la reverencia, el canto de reunión— nos transforman de un grupo de individuos en el Cuerpo de Cristo, unidos en la adoración. Esta semana, presta atención a cómo comienza la Misa. Fíjate en el crucifijo, las velas y el Libro del Evangelio. Únete al canto de entrada con toda tu voz. Siéntete parte de algo mucho más grande que tú mismo: la familia de Dios, reunida en la mesa del Señor.

De Monseñor Fran

Una de las imágenes más queridas del Nuevo Testamento se encuentra en el capítulo diez del Evangelio de San Juan. Allí, Jesús se identifica como el Buen (“Ideal”) Pastor, así como la puerta de las ovejas (“Quien entra por mí será salvo”).

San Pedro exhorta a la segunda generación de líderes cristianos a “apacentar el rebaño de Dios... Y cuando aparezca el Príncipe de los pastores, recibirán la corona imperecedera de gloria” (1 Pedro 5).

En el Cuarto Domingo de Pascua, conocido como el “Domingo del Buen Pastor”, realizamos nuestra colecta anual en beneficio del fondo que apoya a los sacerdotes diocesanos jubilados de la Diócesis de San José.

Muchos de nuestros 45 sacerdotes jubilados han vivido vidas inspiradas en el Buen Pastor, el Señor Jesús, quien dio su vida por las ovejas. La mayoría de estos hombres han servido por más de 50 años, cuidando fielmente del rebaño del Señor que les fue encomendado.



Actualmente, tanto el Padre George Aranha como el Padre George Mancha, quienes sirvieron en Santa Clara, están jubilados. El Padre Rick Rodoni no está muy lejos de la jubilación, ¡y yo soy está aún más cerca!

Y ahora, ellos acuden a ustedes en busca de ayuda en su vejez.

¿Pueden ayudar?

Si es así, además de sus oraciones, quizá puedan contribuir a la segunda colecta de este fin de semana. En años anteriores han sido muy generosos. Muchas gracias.

¡La cena de cangrejo de los Caballeros de Colón y la Escuela Santa Clara fue un éxito!



CRAB FEED


POST-EVENT REPORT

On March 14th, Saint Clare brought “Crabby” back! The 2026 Knights of Columbus & Saint Clare School Crab Feed, Raffle, and Silent Auction was a huge success! For one night, we joined together as a parish family to eat a delicious meal and support St. Clare School’s Tuition Assistance Program.

The Knights are happy to announce that we sold 204 tickets, with net proceeds of just over \$12,000 donated to St. Clare School.

So many shared in the festivities, enjoyed great tasting crab, and spent time together to share a meal. Thank you to everyone who bought tickets. Thank you to all our cooks, crew, and volunteers. Thank you to all who made cash and supply donations.

Until we eat again!



Campaña Anual 2026 de las Cáritas Católica

La Campaña Anual 2026 de Catholic Charities se llevará a cabo el 9 y 10 de mayo. Le invitamos a unirse a nosotros en este tiempo de generosidad. Esperamos que pueda considerar en oración lo que desea contribuir a esta importante labor en nuestras comunidades. Con su apoyo y la colaboración de las parroquias, estamos cambiando vidas para bien, una familia a la vez. Los dones de todos los tamaños hacen una verdadera diferencia. Gracias por su generosidad al ayudar a nuestros vecinos en nuestra Diócesis. Para más información, por favor visite CCSCC.org/annualappeal o llame al (408) 325-5250.

Cuidado De La Creación



“El Señor es mi pastor; nada me falta”.
—Salmo 23,1

Como señala frecuentemente el Papa Francisco en su encíclica sobre el cuidado de la creación (Laudato Si'), gran parte de la crisis ambiental se debe al consumismo y a nuestro hábito de recurrir a los objetos para satisfacer nuestros deseos, en lugar de recurrir a Dios y a los demás. Esta semana, en lugar de comprar algo que deseas, piensa que en realidad no lo necesitas y busca una manera más saludable de satisfacer tus necesidades.

Desafíos Semanales De Justicia

El Evangelio del domingo nos presenta a Jesús diciendo: «Yo soy la puerta: el que por mí entre, se salvará. Será como una oveja que entra y sale y encuentra pastos» (Juan 10,9). Estamos llamados a la salvación por medio de Jesús. Si él es la puerta, entonces debemos vivir como él vivió, seguir sus enseñanzas y ser sus discípulos en el mundo. Jesús siempre defendió a los más pobres y vulnerables del mundo. Nos dijo que seríamos juzgados por cómo tratamos a nuestros hermanos más vulnerables. Tu desafío esta semana es encontrar a un hermano o hermana que sea ignorado por otros, pero que necesite ayuda. Acércate y practica las obras de misericordia. Si necesita comida, ropa o techo, ayúdalo a encontrarlo. Si necesita que alguien escuche su historia, escúchalo. Sé el rostro de Cristo para ellos.



Desayuno de Panqueques

Acompañenos y apoye al Ministerio Juvenil y al programa de Confirmación de Santa Clara

- Cuándo: Domingo, 26 de abril de 2026,
- Después de las Misas de 7:30 a.m., 9:00 a.m. y 10:30 a.m.
- Lugar: Salón Parroquial
- Costo: Se aceptan donaciones voluntarias

Retiro de St. Clara

El Retiro de Santa Clara invita a hombres y mujeres a sus próximos retiros de fin de semana. El costo es de \$295 por persona, lo cual incluye comidas y alojamiento. Se requiere inscripción. Para más información o para registrarse, llame al 831-423-8093 o escriba a info@stclaresretreat.org.

Sitio web: stclaresretreat.org

- 15–17 de mayo: Retiro Mariano: Devoción a María (San Francisco de Sales) Dirigido por el P. Joseph Boenzi, SDB
- 29–31 de mayo y 10–12 de julio: Retiros Ignacianos en Silencio: La Misericordia de Dios Dirigido por el P. Ed Broom, OMV

Mission City Memorial Park

408 615-3790

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- Companion crypt burials
- Niche bank and in ground cremation options
- On site chapel rental



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American Legion Post 419

HOT LUNCH SERVED ON Thursdays & Fridays
11-2pm
\$10

Menu → 



Welcome! ¡Bienvenido!

Our warmest welcome to all who celebrate with us, whether long-time residents or newly arrived in the parish. We thank God for you. If you are not registered, please fill out this form and place it in the collection basket or mail it to the parish office.

Nuestra más cordial bienvenida a todos los que están celebrando con nosotros, ya sea que han estado por largo tiempo o estén recién llegados a la parroquia. Damos gracias a Dios por ustedes. Si aún no está registrado, por favor, llene este formulario y póngalo en la canasta de la coleta o mándelo por correo a la oficina de la parroquia.

Name/ Nombre

Address/ Domicilio

City/ Ciudad Zip/ Código Postal

Phone Number/ Numero de teléfono

Email/ Correo electrónico

**Would you like to receive envelopes?
¿Desea recibir sobres de contribución?**

Yes/Sí No